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<https://scholar.google.com/citations?user=9KY1X0oAAAAJ&hl=en>

Selected bibliography

peer-reviewed journal articles and book chapters in English

Contemporary history and politics

1. World War II Memory Politics in Russia and Ukraine, and Their Uses During the Conflict in the Donbas (Spring–Summer 2014), in: *Official History in Eastern Europe*, ed. by Korine Amacher, Andrii Portnov, and Viktoriia Serhiienko. Osnabrück: fibre Verlag, 2020, pp. 267-290.
2. Historical Myths, Enemy Images and Regional Identity in the Donbass Insurgency (Spring 2014), *Journal of Soviet and Post-Soviet Politics and Society* 1, no. 1 (2015): 109-140.
3. Regional Diversity and Divided Memories in Ukraine: Contested Past as Electoral Resource, 2004-2010, *East European Politics and Societies* 26, no. 3 (2012): 616-642.
4. The Overlapping Realms of Memory and Politics in Ukraine, 2004-2012, *Interstitio. East European Review of Historical and Cultural Anthropology*, special issue “Politics and Practices of Memory in Eastern Europe” 4, no. 1-2 (7-8) (2012): 39-60.
5. Why Donbass Votes for Yanukovich: Confronting the Ukrainian Orange Revolution, *Demokratizatsiya: The Journal of Post-Soviet Democratization* 14, no. 4 (Fall 2006): 495-517.

Early modern history

1. Oriental carpets in early modern Poland-Lithuania: social practices and public discourses, in: *Transottoman Matters: Objects Moving Through*

- Time, Space, and Meaning*, ed. by Arkadiusz Blaszczyk, Robert Born, and Florian Riedler. Göttingen: Vandenhoeck & Ruprecht Verlag, 2021.
2. Debt, Trust and Reputation in Early Modern Armenian Merchant Networks, in: *Early Modern Debts, 1550-1700*, ed. by Laura Kolb and George Oppitz-Trotman. London: Palgrave Macmillan, 2020, pp. 155-182.
 3. Restraining-encouraging violence: Commerce, diplomacy, and brigandage on the steppe routes between the Ottoman Empire, Poland-Lithuania, and Russia, 1470s-1570s, in: *A Global History of Early Modern Violence*, ed. by Peter H. Wilson, Marie Houllemare, Erica Charters. Manchester: Manchester University Press, 2020, pp. 124-141.
 4. Performing the Ottoman Threat: Visual and Discursive Representations of Armenian Merchants in Early Modern Poland and Moldavia, in: *The Representation of External Threat: From the Middle Ages to the Modern World*, ed. by Eberhard Crailsheim, Maria Dolores Elizalde. Leiden, Boston: Brill, 2019, pp. 155-185. [DOI: 10.1163/9789004392427_009](https://doi.org/10.1163/9789004392427_009)
 5. Legal pluralism in the cities of the early modern Kingdom of Poland: the jurisdictional conflicts and uses of justice by Armenian merchants, in: *The uses of justice in global perspective, 1600–1900*, ed. by Griet Vermeesch, Manon Van Der Heijden, Jaco Zuijderduijn. London: Routledge, 2019, p. 80-102. [DOI: 10.4324/9780429022333](https://doi.org/10.4324/9780429022333)
 6. Voting at home and on the move: elections of mayors and *caravanbashi* by Armenian merchants in Poland and the Ottoman Empire, 1500-1700, in: *Cultures of Voting in Pre-modern Europe*, ed. by Serena Ferente, Lovro Kunčević and Miles Pattenden. London: Routledge, 2018, pp. 310-328.
 7. The “Invitation” of the Armenians into the Galician Rus’ in the Renaissance Historical Imagination: Sources and their Interpretations in the late 16th – early 17th century Lemberg, in: *Armenier im östlichen Europa. Eine Anthologie / Armenians in East Central Europe. (Anthology)*. Herausgegeben von: Tamara Ganjalyan, Bálint Kovács und Stefan Troebst (eds.). Köln: Böhlau, 2018, pp. 231-245.
 8. Between Mercantilism, Oriental Luxury and the Ottoman Threat: Discourses on the Armenian Diaspora in the Early Modern Kingdom of Poland, *Acta Poloniae Historica* 116 (2017): 171-208.
 9. The Construction of Historical Identity among Polish and Armenian Patricians in Lviv, 1570s–1670s, in: *Social and Political Elites in Eastern and Central Europe (15th–18th centuries)*, ed. by Cristian Luca and Laurentiu Radvan. London: University College London, 2015, pp. 65-83.
 10. Forgeries and Their Social Circulation in the Context of Historical Culture: the Usable Past as a Resource for Social Advance in Early Modern Lemberg/Lviv, *Kyiv-Mohyla Humanities Journal* 1 (2014): 95-134.

11. Constructing Noble Ancestors and Ignoble Neighbours: Uses of the Cornelius Tacitus' "Germania" and "Annales" in J.-B. Zimorowicz's "Leopolis triplex" (1650s-1670s), in: *Latinitas in the Polish Crown and the Grand Duchy of Lithuania. Its Impact on the Development of Identities*, ed. by Giovanna Siedina. Florence: Florence University Press, 2014, pp. 47-67.
12. The Usable Past in the Lemberg's Armenian Community Struggle for Equal Rights, 1578-1654, in: *Memory before Modernity. Practices of Memory in Early Modern Europe*, ed. by Erika Kuijpers, Judith Pollmann, Johannes Müller, Jasper van der Steen. Leiden, Boston: Brill, 2013, pp. 27-43. (Studies in Medieval and Reformation Traditions) DOI: https://doi.org/10.1163/9789004261259_003
13. The Lasting Echo of the Battle of Grunwald: the Uses of the Past in the Trials between the Armenian Community of Lemberg and the Catholic Patricians in 1578-1631, *Russian History* 38, no. 2 (2011): 243-280. DOI: <https://doi.org/10.1163/187633111X566057>
14. German Humanist Ioannes Alembek from Lemberg and his 'Topographia civitatis Leopolitanae' (1603-1605), in: *Berichte und Forschungen. Jahrbuch des Bundesinstituts für Kultur und Geschichte der Deutschen im östlichen Europa*, Bd. 17 (2009): 39-59.

Medieval history

1. Armenian Diasporas between the Golden Horde, Rus', and Poland: Long-Distance Trade and Diplomatic Services, in: *The Routledge Handbook on the Mongols and Central-Eastern Europe*, ed. by Alexander V. Maiorov and Roman Hautala. London: Routledge, 2021, pp. 405-424. <https://doi.org/10.4324/9780367809959>
2. Who was Nekomat Surozhanin? An Armenian Merchant in the Big Politics in Eastern Europe in 1375-1383, in: *Armenier im östlichen Europa. Eine Anthologie / Armenians in East Central Europe. (Anthology)*. Herausgegeben von: Tamara Ganjalyan, Bálint Kovács und Stefan Troebst. Köln: Böhlau, 2018, pp. 220-230. DOI: [10.7788/9783412212155.220](https://doi.org/10.7788/9783412212155.220)
3. Practices of Integration and Segregation: Armenian Trading Diasporas and Their Interaction with the Genoese and Venetian Colonies in the Eastern Mediterranean and the Black Sea, 1289-1484, in: *Union in Separation. Diasporic Groups and Identities in the Eastern Mediterranean (1100-1800)*, Georg Christ, Franz Julius Morche, Roberto Zaugg, Wolfgang Kaiser, Stefan Burkhardt et Alexander D. Beihammer. Roma: Viella, 2015, pp. 349-361.

4. Armenian Involvement in the Latin-Mongol Crusade: Uses of the Magi and Prester John in Constable Smbat's Letter and Hayton of Corycus's "Flos historiarum terre orientis," 1248–1307, *Medieval Encounters* 20, no. 1 (2014): 66-100. DOI: <https://doi.org/10.1163/15700674-12342157>
5. Trans-Cultural Trade in the Black Sea Region, 1250-1700: Integration of Armenian Trading Diaspora in Moldavian Principality, *New Europe College Black Sea Link Yearbook* (2012-2013): 113-158.
6. Baptised Mongol Rulers, the Prester John and the Magi: Armenian Image of the Mongols Produced for the Western Readers in the mid-thirteenth – early fourteenth Centuries, in: *Caucasus during the Mongol Period – Der Kaukasus in der Mongolenzeit*, ed. Jürgen Tubach, Sophia G. Vashalomidze and Manfred Zimmer. Wiesbaden: Reichert Verlag, 2012, pp. 153-168.

Book reviews for *Ab Imperio*, *Novoe Literaturnoe Obozrenie*, *Ukrainskyi Istorychnyi Zhurnal*, *Ukrainskyi Humanitarnyi Ohliad*, *Ukraina Moderna*.

Conference presentations

Invited keynote lecture at the international conference:

“Uses of the “Cossack Myth” in Ukrainian Politics and its Implications in the Crimea and Donbas.” International conference *The “Cossack Myth” in the Eastern Europe in the 19th-20th-21st centuries. Forum Transregionale Studien. Berlin*, December 12, 2019. <https://www.youtube.com/watch?v=Pjgg9DZi6Xo>

Conference papers (2011-2021)

- “Facilitating trade and diplomacy between early modern Russia, Persia, the Ottoman Empire and Poland-Lithuania: Armenian merchant networks and long-distance trade.” International online workshop *Research Network Pre-modern Russia between Eastern Europe and Asia*. Ludwig-Maximilians-Universität München. **München**, May 7, 2021.

- “Armenian merchants as experts in the Polish-Ottoman diplomacy.” International online workshop *Transottoman Cultures of Expertise*. University of **Mainz**. March 12, 2021.

- “Clothing, foodways, and identity negotiation: early modern Istanbul in Polish, Russian, and Armenian travelogues.” Online workshop *The Visibility of*

strangers: Diasporas, Urban Spaces, and Material Pluralism in the Mediterranean. La Sapienza University. **Rome**, October 7-8 2020.

- “The WWII memories in Russia’s foreign policy.” International Conference *Europa von den Rändern denken*. Leibniz-Institut für Geschichte und Kultur des östlichen Europa (GWZO), **Leipzig**. January 22-23, 2020.

- “Playing chess with Boris Godunov and living in a guesthouse: attitudes to Armenian merchants in early modern Muscovy.” International workshop *Foreign Communities in Early Modern Muscovite Cities, c. 1500-1725*. Institute of East European History, University of Vienna. **Vienna**, December 13-14, 2019.

- “Uses of the “Cossack Myth” in Ukrainian Politics and its Implications in the Crimea and Donbas.” International workshop *The “Cossack Myth” in the Eastern Europe in the 19th-20th-21st centuries*. *Forum Transregionale Studien*. **Berlin**, December 12-13, 2019.

- “Patterns of Adaptability and Social Advance in the Global Trading Diaspora: The Armenian Settlement in Transylvania in Comparative Perspective.” International Conference *Das Fürstentum Siebenbürgen im 17. Jahrhundert im Kontext des Transottomanica-Beziehungsgeflechts*. University of Koblenz. **Landau**, Germany. October 5-7, 2019.

- “Social practices of trade in the Transottoman region: early modern Armenian merchant networks.” International workshop *Questions and Challenges of a Transottoman Perspective for Early Modern Studies*. Leibniz-Institut für Geschichte und Kultur des östlichen Europa (GWZO), **Leipzig**, Germany. September 27–28, 2019.

- “Armenian community of Lviv in the long-distance trade between Eastern Europe and the Middle East: commerce, diplomacy, and social advance.” International workshop *Companion to the History of Early Modern Lviv*. University of Mannheim. **Mannheim**. September 23-25, 2019.

- “Oriental Mode in Early Modern Poland-Lithuania: Commerce, Consumption and Cultural Transfer.” 15th Colloquium of the Ernst Herzfeld Society for Studies in Islamic Art and Archaeology. **Budapest**, Hungary. July 4–6, 2019.

- “Early Modern and Modern History of Ukraine: regional and conceptual dimensions.” International Conference *Rethinking Ukrainian Studies: Locally, Regionally, Transnationally*. European University Viadrina. **Frankfurt/Oder**, Germany. May 16-17, 2019.

- “Cultural Transfer and Social Advance: The Armenian Diaspora in Poland-Lithuania in the Transottoman Context.” International Conference

Hidden Treasures Unearthed: Armenian Arts and Culture of Eastern Europe. University of California, Los Angeles. **Los Angeles**, the USA. November 16-18, 2018.

- “Attitudes to the Armenian trading Diaspora in the early modern Kingdom of Poland”. International Conference *From the Baltic to the Black Sea: Armenians in Cultural, Economic and Political Processes.* Institute of History, National Academy of Sciences of the Republic of Armenia. **Yerevan**, Armenia. October 15-18, 2018.

- “Religious life in the global trading diaspora: Armenian Church in early modern Poland”. International workshop *Dynamics in the History of Religions between Asia and Europe: Religious Contacts and Interactions in Poland-Lithuania in Early Modern Times.* Käte Hamburger Kolleg, Ruhr-Universität Bochum. **Bochum**, Germany. September 28, 2018.

- “Constructing belonging, othering and connectedness in historical writing and commemorations: pre-modern battles rediscovered, reinterpreted, reenacted”. International workshop “*Beyond Identity*”: *self-understanding, belonging, connectedness and entanglement in Russia and Ukraine.* Zürich, Switzerland. June 1-2, 2018.

- “Uses of History in Ukrainian Politics: from Electoral Mobilization Techniques to the Insurgency in Donbas, 2003–2014”. *Ostfaktisch: Herstellung, Aneignung, Beugung – Geschichte(n) im Fokus von Politik, Wissenschaft und Kunst.* Das Leibniz-Institut für Geschichte und Kultur des östlichen Europa (GWZO). October 23-24, 2017.

- “*Advenae exotici or subditi fideli*: discourses on the Armenian Diaspora in the early modern Kingdom of Poland”. The Third Congress of International Researchers of Polish History [III Kongres Zagranicznych Badaczy Dziejów Polski]. Kraków, Poland. October 11-14, 2017.

- “Comparative approaches to cultural entanglements and emotional encounters: the seaport of Istanbul in Western and Polish travelogues, 1550-1700”. International Seminar *Portals: Spaces of Encounter, Entanglement and Exchange.* Centre for the Study of Emotions in Cross-Cultural Exchange. Split, Croatia. September 25-26, 2017.

- “Debts, Trust and Fraud in the Long-Distance Trans-Cultural Trade: Armenian Merchant Networks between Early Modern Europe and the Middle East”. International Symposium *Early Modern Debts: Obligation and Cancellation in European Culture, 1550-1700.* Otto-Friedrich-Universität Bamberg. September 20-22, 2017.

- “Basic topics in the anti-Armenian and anti-Jewish pamphlets from a comparative perspective, 1600-1625”. International Conference *Religious and ethnic diversity in the Polish-Lithuanian Commonwealth from a comparative perspective*. German Historical Institute Warsaw. June 19-21, 2017.

- “Uses of History in Ukrainian Politics: from Identity Making and Electoral Technologies to the “Project of Novorossiia” and War in Donbas”. International Conference *Reading War through History: (Central) European Perspectives on the “Ukraine Crisis.”* German Historical Institute Warsaw. June 12-14, 2017.

- “Performing the Ottoman threat: Visual and discursive representations of Armenian merchants in early modern Poland and Moldavia.” International Conference *Representations of External Threats in History (Medieval World to 19th Century)*. Centro de Ciencias Humanas y Sociales (CCHS), Consejo Superior de Investigaciones Científicas (CSIC). Madrid, Spain. May 11-12, 2017.

- “Disseminating the Fears in the Counter-Reformation Poland: Armenian Trading Diaspora in the Security Discourses of the Catholic Clergy and Burghers.” International Conference *Salvation and Security. Cohesions and Reciprocities of Fear, Salvation, Violence, and Security in France and the Polish-Lithuanian Commonwealth in the Early Modern Period*. Justus-Liebig-Universität Gießen. November 11-12, 2016.

- “Market square, city gates and outskirts: spaces of leisure, recreation and sociability in the city of Lemberg, 1500-1700.” *Spaces and Places of Leisure, Recreation and Sociability in Early Modernity (c. 1500-1800)*. German Historical Institute London. May 19-21, 2016.

- “The legal pluralism in the cities of early modern Kingdom of Poland: the uses of justice by the local and foreign Armenian merchants.” International Conference *The Uses of Justice and Legal Pluralism. A Global Perspective 1600-1900*. University of **Leiden**, the Netherlands. March 17-18, 2016.

- “Oriental carpets and rugs as complex social messages: attitudes of Armenian Merchants, Polish Nobility and Catholic Intellectuals in the Seventeenth-Century Polish Kingdom,” International Conference *From Riverbed to Seashore. Art on the Move in Eastern Europe and the Mediterranean in the Early Modern Period*. Department of History of Art and Architecture of Harvard University in cooperation with the New Europe College. Bucharest, Romania. June 12-13, 2015.

- “Domestication of the Imported Geopolitical Narratives: How Popular Perception of ‘the West’ was Shaped by Russia in Rebellious Donbas in 2014,”

International Conference *Popular geopolitics in Russia and post-Soviet Eastern Europe*. University College London. **London**, UK. February 19-20, 2015.

- “Armenian Merchant Networks and the Making of Orientalized Sarmatian Culture in Early Modern East-Central Europe,” International workshop *From Riverbed to Seashore. Art on the Move in Eastern Europe and the Mediterranean in the Early Modern Period*. Department of History of Art and Architecture of Harvard University. **Cambridge**, MA. January 23, 2015.

- “‘Jews, Armenians, Scots, and other vagabonds’: Legal and illegal commerce of the trading Diasporas and their perception in the early modern Poland.” International Conference *Aux marges du marché : acteurs et échanges non institutionnels dans les économies ‘préindustrielles’*. Aix-Marseille Université, Marseille, France. October 2-3, 2014.

- The Armenian-Nestorian networking in the early communication between the Mongols and the Crusaders: Letter of Armenian Constable Smbat (1248) in the context of the Mongol relationship with the indigenous elites. *International Medieval Congress*. Session 519: *Communication in the Mongol Empire*. Leeds, Great Britain. July 7-10, 2014.

- “Voting on the move: elections of *caravanbashi* by Armenian merchants trading in the Ottoman Empire”. International Conference *Cultures of Voting in the Mediterranean (ca.1200-1700)*. Croatian Academy of Sciences and Arts, Institute for Historical Sciences in Dubrovnik in cooperation with King’s College London. Dubrovnik, Croatia. April 25-26, 2014.

- “How Many Armenians Resided in the Seventeenth-Century Moldavian Principality? Analysis of the Catholic Missionaries’ Reports from the Archivio storico della Sacra Congregazione per l’evangelizzazione dei popoli (“De Propaganda Fide”).” International Conference on Romanian-Armenian Cultural Heritage. Bucharest, Romania. October 30-31, 2013.

- “Collecting of the Antiquities by European Travellers in Asia Minor and Constantinople, 1550-1650.” International Conference on Patronage of Art and Collecting in the Renaissance. Deutsches Historisches Institut Moskau and Moscow State University, Russia. October 22-24, 2013.

- “Uses of the Soviet Past in Contemporary Ukrainian Politics, 2010-2012,” Second Congress of Belarussian Studies. Kaunas, Lithuania, September 28-30, 2012.

- “The Contested Past as an Electoral Resource: Politics of Memory in Ukraine, 2004-2012.” International Conference *Politics and Practices of Memory in Eastern Europe: Between the Totalitarian Past and a European Future*.

“ProMemoria” Institute of Social History, Moldova State University, Chişinău, Republic of Moldova. November 30 – December 1, 2012

- “Historical Representations and their Uses in Social Conflicts: Reference to the Remote Past in Trial between City Magistrate and Armenian Community in Lviv/Lemberg in 1578.” International Conference *Early Modern Ukraine on the Crossroads of Civilizations, Cultures, States, and Regions*. Institute of History, National Academy of Sciences of Ukraine, Kiev, Ukraine. November 23, 2012
- “Commerce of Armenian Merchants from Polish Kingdom in Russia in the late Sixteenth – early Seventeenth Century.” International Conference *Time of Troubles in Russia: Conflict and Dialogue of Cultures*. Department of Slavic and Balkan Studies, Saint Petersburg State University, Saint Petersburg, Russia. October 12-14, 2012
- “Nobility’s Historical Culture and Burghers’ Memory War in post-Reformation Poland: Construction of the Usable Past in the Trials between Armenian Community and the City Magistrate in Lemberg in 1578-1654.” International Conference *Memory before Modernity. Memory Cultures in Early Modern Europe*. **Leiden**, the Netherlands. June 20-22, 2012.
- “Ukrainian Piedmont” vs “Industrial Heart of Russia”: Regional Exceptionalism as Resource of Political Mobilization and Electoral Manipulation in Ukraine, 2004-2012. International Conference *Making sense of exceptionalism and diversity in composite polities and societies: past and present*. Kazan, Russia. May 17-22, 2012.
- “Constructing noble ancestors and ignoble neighbours: uses of the Cornelius Tacitus’ “Germania” and “Annales” in J.-B. Zimorowicz’s “Leopolis triplex” (1650s-1670s).” International Conference *Eredità Latina. Polonia, Lituania, Rutenia. The impact of Latin heritage on the development of identities in the lands of the Polish Crown and Grand Duchy of Lithuania: History, Language, Literature, modelling patterns of culture and mentality*. Florence, Italy. March 29-30, 2012.
- “Trans-Cultural Trade in the Late Medieval Eastern Europe: the Strategies of Integration of the Armenian Merchants from the Crimea.” International Conference *Armenier in Wirtschaft, Kultur und Politik des östlichen Europa (1000-1900)*. Das Geisteswissenschaftliche Zentrum Geschichte und Kultur Ostmitteleuropas at Leipzig University, Germany. November 24-25, 2011.
- “Georgius Dousa’s *Epistola* as a new source on the Polish Armenians’ trade in the Ottoman Empire in the late 16th century.” *12th General Conference of the International Association of Armenian Studies*. Central European University, Budapest, Hungary. October 6-8, 2011.

- “Golden Horde and the Foundation of Armenian Trading Colonies Network in the South of Eastern Europe in the Mid-thirteenth – Fourteenth Centuries”. *Eastern Europe in the Ancient Times and Middle Ages*. Institute of World History, Russian Academy of Sciences, Moscow. April 19-21, 2011.
- “Practices of Integration and Segregation: Armenian Trading Diasporas and Their Interaction with the Genoese and Venetian Colonies in the Eastern Mediterranean and the Black Sea, 1289-1484.” International Conference *Union in Separation. Trading Diasporas in the Eastern Mediterranean (1200-1700)*. Ruprecht Karl University of **Heidelberg**, Germany. 17-19 February, 2011.

Public lectures:

“The cultural biography of oriental carpets in early modern Poland-Lithuania and beyond: appropriation, politics, and heritage.” **European University Viadrina** (Frankfurt am Oder). 9 December 2019.
<https://www.youtube.com/watch?v=59TckNXHesU>

“Uses of the WWII competitive memories in the Russian-Ukrainian conflict in Donbas.” **Justus-Liebig-Universität** Gießen. 7 February 2019.

“Armenian Trading Diaspora, Oriental Luxury, and Polish Sarmatism: Commerce, Consumption and Cultural Transfer.” **Justus-Liebig-Universität** Gießen. 27 November 2018.

“Politics and Cultural Memory in the Conflict Area in East Ukraine.” Seminar für Slavistik / Lotman-Institut der **Ruhr-Universität Bochum** (5-7 July 2018)

“Multiple Identities in the Donbas and their Political Implications.” **European University Viadrina** (Frankfurt am Oder) (4 May 2017)

“Developments in Early Modern Studies in Ukraine: Recent Trends and Perspectives.” **Göthe University** of Frankfurt am Main (28 June 2016)
https://www.geschichte.uni-frankfurt.de/61988773/Vortrag_Alexander_Osipian.pdf

“Reasons of Political Crisis in Ukraine, Unrest in South-East, and Insurgency in Donbass.” Centre for Area Studies, **Leipzig University** (25 June 2014)

“Foundation of the Armenian Communities in the Crimea, Galician-Volhynian, Podolian, and Moldavian Principalities,” **Ukrainian Catholic University** (Lviv, Ukraine) (18 November 2013) <https://ucu.edu.ua/news/v-uku-vidbulas-tretya-schorichna-lektsiya-z-virmenskyh-studij/>

“Contemporary American Historiography: General Trends in Historical Writing and on the Book Market in the USA.” **Ukrainian Catholic University**, Lviv, Ukraine (16 October 2013)

“Politics of Memory and Uses of History in East European Politics: Construction and Deconstruction of National Historical Myths in Russia, Ukraine, and Poland, 1991-2011.” Institute of Slavic, East European, and Eurasian Studies, **University of California**, Berkeley, CA (29 October 2012)

“Uses of History and Regional Diversity in Ukraine’s Elections: The Contested Past as an Electoral Resource, 2004-2012.” Institute for European, Russian and Eurasian Studies (IERES), **George Washington University** (Washington DC, USA) (15 March 2012)

“Contested Cultural Memories in Ukrainian Politics, 2004-2012.” **Institute of World Politics** (Washington DC, USA) (20 April 2012)

“The “Invitation” of the Armenians into the Galician Rus’ in the Renaissance Historical Imagination.” **Leipzig University** (11 November 2008)

Interviews:

“The reemergence of history in Ukrainian elections” – An interview with Alexandr Osipian. Trafo – Blog for Transregional Research, 05 September 2017, <https://trafo.hypotheses.org/7738>

"History is important to understand the Ukraine crisis" – An interview with Alexandr Osipian. Centre for East European and International Studies (ZOiS), 06 June 2017, <https://en.zois-berlin.de/publications/history-is-important-to-understand-the-ukraine-crisis>